



# **SOCIETY OF PERIODONTISTS & IMPLANTOLOGISTS OF KERALA**

## **15TH SPIK ANNUAL CONFERENCE**

**AT-KANNUR**

**SPIKCON 2023**

**'LAND OF  
LOOMS AND  
LORES'**

**ON**

**SATURDAY, 29TH & SUNDAY 30TH**

**APRIL - 2023**

**VENUE**

**MAGNET HOTEL**

**PUTHIYATHERU, KANNUR**

***Hosted by-KANNUR DENTAL COLLEGE, ANJARAKANDY***



**PRINCIPAL SPONSOR**

# **SPIK 15TH ANNUAL CONFERENCE SPIKCON 2023**



Esteemed fellow professionals,

Warm greetings from the organizing team of 15TH SPIK Annual Conference SPIKCON 2023. We Periodontists are the torch bearers in promoting Periodontics as a core dental specialty in the maintenance of adequate periodontal, oral and general health among the people of Kerala. Enhancing and updating scientific knowledge and fostering camaraderie among all category of members through organized efforts to ensure delivery of state of the art periodontal treatment in the society. This conference aims to provide the platform for a fun filled and scientifically enriching updates from the experts. Kannur is the land of looms and lores. So get ready to pamper yourselves in Malabar hospitality!!

Come and join hands to make SPIKCON 2023 a memorable one.

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Eagerly looking forward to be your hosts.

**DR. ARUN NARAYANAN**

ORGANIZING CHAIRMAN

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**DR. PRESANTHILA JANAM**

PRESIDENT, SPIK

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**DR. MOHAMMED FERAZ.T.P**

ORGANIZING SECRETARY

+91-9745603906



# SATURDAY, 29<sup>th</sup> APRIL 2023

08.30AM-09.30AM  
09.30AM-10.00AM

REGISTRATION  
INAUGURATION

10.00AM-11.00AM

**PERIODONTAL MICROSURGERY**

**DR. RASHMI HEGDE**

PROFESSOR OF PERIODONTOLOGY  
M.A. RANGOONWALA COLLEGE OF DENTAL SCIENCE &  
RESEARCH CENTRE, PUNE



11.00AM-12.00PM

**PERIO ESTHETICS- PERIODONTIST:  
THE TRUE DESIGNER- DR. BINIRAJ.K.R**

PROF. & HEAD OF PERIODONTOLOGY  
ROYAL DENTAL COLLEGE  
PALAKKAD



12.00PM-01.00PM

**INTRODUCTION TO CORTICO BASAL IMPLANTOLOGY  
DR. V.C. SANTHOSH**

PROFESSOR OF PERIODONTOLOGY  
KMCT DENTAL COLLEGE, CALICUT



01.00PM-01.30PM

**LUNCH BREAK**

01.30PM-02.30PM

**BASAL IMPLANTS-HANDS-ON**

**FOR 15 PARTICIPANTS ONLY**

01.30PM-02.30PM

**FACULTY/PG PAPER PRESENTATIONS**

02.30PM-04.00PM

**FACULTY/PG PAPER PRESENTATIONS**

04.00PM-06.30PM

**CRICKET MATCH**

06.30PM onwards

**BANQUET**



# Cricket BIG MATCH



## TEAMS

**MALABAR PERIO KINGS**  
**CENTRAL KERALA PERIO GIANTS**  
**TRAVANCORE PERIO TITANS**

**STATE LEVEL CO-ORDINATOR**  
**DR. DEEPAK THOMAS**  
**PH: 9846679696**

- PLAYERS SHOULD BE A SPIK MEMBER
- PLAYERS SHOULD HAVE REGISTERED FOR SPIK CONFERENCE



**PALLIKUNNU, KANNUR**



**29TH APRIL-2023**  
**04.00PM-06.30PM**



**SUNDAY, 30<sup>th</sup> APRIL-2023**

**09.30AM-10.30AM**

**PG PRESENTATIONS**

**10.30AM-11.30AM**

**LASERS IN DENTISTRY- AN UPDATE**

**DR.C.K.ASHOKAN**

**FORMER PROF.& HEAD OF PERIODONTOLOGY  
SAIDS, CALICUT**



**11.30AM-12.30PM**

**POINT COUNTERPOINT**



**DR.ANIL MELATH**

**PRINCIPAL  
MAHE INSTITUTE OF DENTAL  
SCIENCES & HOSPITAL**



**DR.ARUN NARAYANAN**

**PRINCIPAL,  
KANNUR DENTAL  
COLLEGE**

**Panelist**

**Moderator**



**DR.JOSE PAUL**

**DEAN STUDENT AFFAIRS  
ANNOOR DENTAL  
COLLEGE  
MUVATTUPUZHA**

**Panelist**

**PERIO V/S IMPLANTS**



**DR.BAIJU R.M**

**PROFESSOR OF  
PERIODONTOLOGY  
GOVT. DENTAL  
COLLEGE,KOTTAYAM**

**Panelist**



**DR.HARISH KUMAR**

**PROF. & HEAD OF  
PERIODONTOLOGY  
KMCT DENTAL  
COLLEGE,CALICUT**

**Panelist**



**DR.HARIKUMAR  
KANAKKATH**

**PROFESSOR  
OF PERIODONTOLOGY  
GOVT. DENTAL COLLEGE,  
CALICUT**

**Panelist**

**12.30PM-01.30PM**

**LASER HANDS ON-FOR 25 PARTICIPANTS ONLY**

**12.30PM-01.30PM**

**PG PRESENTATIONS**

**01.30PM-02.00PM**

**LUNCH BREAK**

**02.00PM**

**AGM**

**02.00PM-03.00PM**

**PG PRESENTATIONS**

**03.00PM-03.30PM**

**VALEDICTORY FUNCTION**

# REGISTRATION

CATEGORY	UPTO APRIL 10TH	AFTER APRIL 10TH
SPIK Members	Rs.2500/-	Rs.3500/-
NON-SPIK Members	Rs.3500/-	Rs.4500/-

## ADDITIONAL REGISTRATION FEE FOR HANDS-ON: UPTO 10TH APRIL 2023 ONLY

CATEGORY	BASAL IMPLANTS ON MODELS	LASER ON MODELS
SPIK Members	Rs.1000/-.	Rs 500/-
NON-SPIK Members	Rs.2000/-.	Rs 1000/-

For registration, please contact  
**Dr. Rizleena Majeed @ 9567376186**

# **GUIDELINES FOR SCIENTIFIC PAPER/ E-POSTER PRESENTATION**

## **GENERAL GUIDELINES FOR SCIENTIFIC PAPER & E- POSTER PRESENTATION**

- Registration for the conference is mandatory for all presenters
- Structured abstract should be submitted for both scientific papers and posters with a word limit of 200
- Abstracts and final presentations should be submitted online only through mail at [scientificspik2023@gmail.com](mailto:scientificspik2023@gmail.com)
- Last date for abstract submission will be 15.04.23, 5 P.M
- Each paper/poster will be allotted a unique code after acceptance of abstract which shall be sent to the presenters e- mail id
- The final presentations should be mailed to [scientificspik2023@gmail.com](mailto:scientificspik2023@gmail.com) before 20.04.23, 5 P.M
- The time and schedule of presentations will be finalized by 26.04.23 5 P.M

## **RULES FOR PAPER PRESENTATION**

- Postgraduate students and faculty members registered for the conference shall be eligible
- Papers can be of 3 categories (original research/ case report/ review)
- The duration for paper presentation will be 8 minutes followed by 2 minutes for discussion
- All paper presentations are to be prepared in powerpoint version 2003 or higher
- First slide of the Paper presentation should contain the allotted Code with the Title of presentation

## **RULES FOR E - POSTER PRESENTATION**

- E- Poster presentations will be for postgraduate students only
- The presentation should be prepared in power point version 2003 or higher with the poster code ( in a single slide in portait format)
- The presentation will be for a total duration of 5 minutes (3 min presentation + 2 min discussion)

***For any queries regarding scientific presentations contact  
Dr Deepthi V - 8547483901***





# SPIKCON-15TH-ANNUALCONFERENCE-2023

29 & 30<sup>th</sup> APRIL-2023

## REGISTRATION FORM

Please affix  
a passport size  
photograph

PLEASE FILL IN BLOCK LETTERS

Name: Dr/Mr/Ms/Mrs \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ City/State \_\_\_\_\_ Pin \_\_\_\_\_

Mobile \_\_\_\_\_ E Mail \_\_\_\_\_

Arrival Date & Time \_\_\_\_\_

Scientific Paper ☐ E-Poster ☐ Nil ☐ (Please select the appropriate one)

Title of Presentation/E-Poster

\_\_\_\_\_

For accommodation details please contact **Dr. Neelima @ 8762048245**



# SPIKCON-15TH-ANNUAL CONFERENCE-2023

## PAYMENT DECLARATION



I am enclosing here with the Cheque/DD/NEFT/RTGS \_\_\_\_\_

Drawn on \_\_\_\_\_ Bank & Branch \_\_\_\_\_

For Rs \_\_\_\_\_ (Rupees) \_\_\_\_\_

**In favour of Society of Periodontists and Implantologists of Kerala payable at Thalassery**

Date  
Place

Name:  
Signature:

*For Direct Fund Transfer & Queries please contact **Dr. Mohammed Feroz T.P - +91-9745603906***

*Send the filled registration form to [spik2023kannur@gmail.com](mailto:spik2023kannur@gmail.com)*

### ACCOUNT DETAILS

Account Number	0018053000023704
Account Name	SOCIETY OF PERIODONTISTS & IMPLANTOLOGISTS OF KERALA
Bank Name	SOUTH INDIAN BANK
Branch Name	THALASSERYBranch
IFSC Code	SIBL0000078



## ORGANIZING COMMITTEE

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Chairman, Kannur Dental College

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### **SCIENTIFIC CONVENOR**

**DR. DEEPTHI. V**

### **REGISTRATION**

**DR. RIZLEENA MAJEED**

### **RECEPTION**

**DR. ANJALI BABU &**

**DR. ANUSREE**

### **TRAVEL & ACCOMODATION**

**DR. NEELIMA VINOD &**

**DR. SIYANA**



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### **SCIENTIFIC PROGRAM CONVENOR**

**DR SAMEERA G.NATH**

### **WEBSITE CONVENOR**

**DR TONY KURIAN**



# KANNUR DENTAL COLLEGE, ANJARAKANDY



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